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THE SOLAR SYSTEM.

Flight Through Space Toward the Constellation Lyra.

In what direction are you moving?

If you are going toward the Battery you will answer "south"; if up Broadway you will answer "north"; toward the Hudson you will say "west," and in the direction of the East river you will reply "east."

These answers might be correct as regards the surface of the earth, but they may be far from answering the question, for the earth is turning eastwardly at the rate of about a thousand miles an hour, which carries you in that direction very much faster than you can move over the ground.

But that rotating motion, constantly changing your direction in relation to all outside the earth, is quite subordinate to another far more rapid motion that is carrying you and the earth around the sun eastwardly on an entirely different curve at the rate of about nine miles a second, ever changing your direction in relation to the stars in a circular path 279,000,000 miles long.

Yet that isn't a key to your direction for little you, your tiny earth and your third rate sun, with all of its planets, are traveling as a united group in one direction, differing from all those mentioned. Find the large first magnitude bluish white star Vega, in the constellation of Lyra, and you will be looking in the direction of the flight that our system is taking through space. If you will observe the stars around Vega for a few hundred years you will find that they are apparently slowly separating, while the stars at the opposite pole of the heavens are slowly drawing together. That means we are moving toward Vega and away from the opposite point. This motion is in a circle that cannot be exactly measured, but there is evidence to show that it will require 182,000,000 years for our system to complete it.

Then can you answer, "I am moving toward Vega." Perhaps so, but more likely perhaps not, for it is far from unlikely that you and your solar system, with Vega and all of the galaxy of stars that eye can see on the clear-est night, are moving in the same general direction around some great common center yet unknown. Who can tell? No one now, but the possibility is presented to the human mind from what we know of the motions of the great universal clock of space that marks off the seconds of eternity.—New York Herald.

A MAN'S GLOVE.

In the Old Days It Served as Proxy For Its Owner.

In the early days everything was not regulated for the people as it is now by the government and the law courts. Europe was still young then, and people had rough and ready means of dealing with one another, of buying and selling or giving goods and property and settling disputes. A glove, as it was very close indeed to a man's hand, came in course of time to be looked upon as taking the place of the hand itself, and sometimes took the man's place and was made to represent him.

For example, to open a fair it was necessary then to have the consent and protection of the great lord in whose country it was going to be held. Those who wished to open the fair would come to the nobleman and petition him to be present. He might be very busy or bored at the idea of having to go, yet he would know that it must be opened or his people would be discontented. So he would say to the leaders of the people: "No, my trusty fellows, I can't open the fair in person, but I will send my glove to do it. You all know my glove. Nobody has one like it in the country. It is the one my lady mother embroidered for me in colored silks and silver wire, and it has a deep violet fringe. You can hang it above the entrance of your fair grounds as a sign that you are acting with my permission. If any one disputes your right or touches his master's glove I will attend to him. That's all!" So the glove would travel in state to open the fair.—Westminster Gazette.

A MAN'S WHISKERS.
They Should Not Be Renovated With the Shoebrush.
Men would devote as much loving care to their whiskers as women do to their hair they would contribute greatly to increasing the dignity of the sex. A woman wouldn't think of coming downtown without having her hair properly arranged. She combs it, and fusses with it, and pads it out with rats, and puts wire cages under it, and runs ribbons through it, and she is a vision of loveliness when she appears in the busy haunts of men.

But a man gives his whiskers no attention further than to brush the eggshells or clam chowder out of them with the shoebrush. It never seems to occur to him that his whiskers might be made beautiful if he would devote one-half the time to them that a woman gives to her hair. He might easily have made a wire cage to attach to his chin, and then he could weave his whiskers around it in captivating styles and tie the ends together with a pink or blue ribbon.

The alfalfa editor gets tired of seeing the same old fashions in whiskers when it would be so easy to devise new and striking ways of wearing them.

There should be a whiskers club in Emporia. If such an organization were formed and the members held weekly meetings to exchange ideas and compare notes, the results would soon be apparent. The town's whiskers would soon become distinctive, and their reputation would cover the country.

Let us have a new deal in spinach.—Emporia Gazette.

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May—Second Monday.

July—Fourth Monday.

September—Second Monday.

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Woman's Foreign Missionary Society meets on the first Friday in every month at 8 p.m.

Ladies' Aid Society meets on the first Friday in every month at 4 p.m.

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Sunday School, every Sabbath morning at 9:30 o'clock.

Teacher's Normal Training Class meets in the pastor's study every Friday afternoon at 4:30 p.m.

Men's Bible Class meets in Sunday School room every Sunday at 10 a.m.

Bible Class, Monday, 4 p.m.

Ladies' Aid Society, Mrs. J. M. G. McGuire, President; Mrs. Eliza Morgan, Secretary and Treasurer; meets every two weeks on Thursday, at 3:30 p.m.

Woman's Christian Temperance Union meets every Thursday in the month of April at 7 p.m.

The Loyal Temperance Legion meets every Sunday at 2:30 p.m.

PRESBYTERIAN CHURCH.

Rev. Samuel K. Phillips, Pastor.

Preaching Sunday at 11 a.m.

Sunday School, every Sabbath morning at 9:30 o'clock.

Teacher's Normal Training Class meets in the pastor's study every Friday afternoon at 4:30 p.m.

Men's Bible Class meets in Sunday School room every Sunday at 10 a.m.

Bible Class, Monday, 4 p.m.

Ladies' Aid Society, Mrs. J. M. G. McGuire, President; Mrs. Eliza Morgan, Secretary and Treasurer; meets every two weeks on Thursday, at 3:30 p.m.

Woman's Auxiliary Missionary Society, Mrs. Edw. Wall, President; Miss Annie C. Moore, Treasurer; Mrs. Beverly J. Lewis, Secretary; Custodian of the Memorial Fund; Mrs. Lorenzo Lewis; meets first Wednesday in each month.

Mrs. A. Cummings, in charge of Mission Study Club.

Chapel Society, Mrs. R. P. Page, Treasurer.

meets on call when necessary.

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